

SEISMIC SAFETY COMMISSION



Arnold Schwarzenegger, Governor

AGENDA

Seismic Safety Commission Meeting May 18, 2005

Hyatt Regency Hotel, 1209 L Street, Ventura Room, 3rd Floor Sacramento, California 95814

Dr. Lucy Jones Seismology Chairman	_
Chief Don Parker Fire Protection Vice Chairman	
Andrew Adelman Cities/Building Official	_
Hon. Richard Alarcon State Senate	
Chris Modrzejewski Senate Rep	
Mark Church Local Government	
Dr. Bruce Clark Geology	
Lawrence Klein Utilities	
Stan Moy Architectural Planning	
Hon. Carol Liu State Assembly	
Donald Manning Assembly Rep	
Celestine Palmer Insurance	
Linden Nishinaga Cities Government	
Daniel Shapiro Structural Engineering	
Jimmie Yee Social Services	
Richard McCarthy Executive Director	-

	Tab	Item	AGENDA/WORKSHOP ITEM	Action
2:30 p		I.	Call to Order	D 11 C 11
			Roll Call	Roll Call
2:31		II.	Chairman's Remarks	
			Chairman Lucy Jones	
2:35	A	III.	Briefing on Disaster Services Offered by	
			Operation HOPE	Discussion &
			Mr. Fred Smith, Managing Director for HOPE	Possible Action
			Coalition America, a division of Operation HOPE	
2:55	В	IV.	CLOSED SESSION (pursuant to Government Code	
			Section 11126(e)(1))	
			Deborah Hansen v. Seismic Safety Commission,	D
			WCAB Case No. SFO 0451743	Discussion
			Mr. Donovan C. Dorr, Attorney, State Compensation	
			Fund Representative	
3:15	С	V.	Approval of April 2005 Commission Meeting	Discussion &
			Minutes	Action
3:20		VI.	Executive Director's Report	
6.2 6		, _,	Mr. Richard J. McCarthy	
			Budget Update	
			• Update on FEMA Appeal	Discussion &
			• DRC 2005 Conference	Possible Action
			 Update on Homeowner's Guide 	
			 Update on Hetch Hetchy Water Delivery System 	
			Review	
3:40		VII.	Tsunami Mitigation Measures in Shizuoka	
			Prefecture, Japan	
			Mr. Takayoshi Iwata, Director, Disaster	
			Preparedness Bureau, Shizuoka Prefecture	
3:55	D	VIII	Legislation Update	Discussion &
			Mr. Henry Sepulveda	Possible Action
4:20		IX.	Committee Deports	T OBSTORE TRUE
		IA.	Committee Reports	Discussion &
			• Nominations Committee Report	Possible Action
			• Tsunami Committee Report	
4:30		X.	Public Comment	Discussion
			(Please complete a "Request to Speak" Form)	Discussion
4:35		XI.	Miscellaneous & Good of the Meeting	
			· · · · · · · · · · · · · · · · · · ·	Discussion
4.45		VII	A 32	
4:45		XII.	Adjourn	

MEETING NOTICES

The Legislative Committee will meet via teleconference on Friday, May 6, 2005 at 1:30 p.m. Members of the public who wish to participate may go to 1755 Creekside Oaks Drive, Sacramento, California. For more information, contact Henry Sepulveda at (916) 263-5506.

The Budget & Planning Committee will meet via teleconference on May 13, 2005 at 10:00 a.m. Members of the public who wish to participate may go to 1755 Creekside Oaks Drive, Sacramento, California. For more information, contact Richard McCarthy at (916) 263-5506.

SIGN-UP & TIME LIMITS. If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms, and later in this summary, and in case of questions or disputes, the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS. It is requested that written materials be submitted to Commission staff prior to the meeting. If this is not possible, it is requested that at least 25 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. You may be able to make prior arrangements with staff or a Commissioner to send a fax, but you will be responsible for paying the hotel or meeting site for its receipt.

CAMPAIGN CONTRIBUTIONS. Government Code Section 84308 requires Commissioners to disqualify themselves from voting on any matter if they have received a campaign contribution of more than \$250 from an interested party. If you intend to speak on any hearing item, please indicate on your speaker slip and/or in your testimony, if you have made campaign contributions of more than \$250 to any Commissioner within the last year, and if so, to which Commissioners you contributed.

CLOSED SESSION. The Members may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exemption to the Open Meeting Act (Government Code Section 11126e).

ACCESS TO HEARINGS. Meeting facilities are accessible to persons with disabilities. If any accommodations are needed for the hearing impaired, please contact Karen Cogan at (916) 263-5506 so that special arrangements can be made. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. If you require an interpreter for the deaf, one will be made available upon request to Karen Cogan (916) 263-5506 at least five days prior to the meeting.